

YAIY NEWS



*Our help is in the
Name of Yahweh,
who made heaven
and earth.*

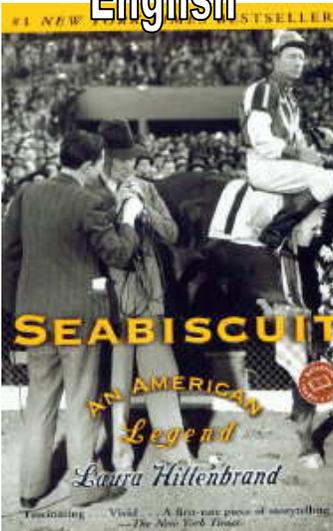
Psalms 124:8

Seabiscuit: An American Legend

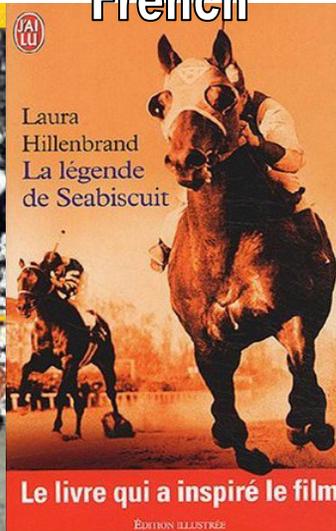
This is not a recommendation for a book or movie, nor a historical lesson. Though, there is a lesson we can all see within the translations.

Notice: the author's name does not change, neither does the horse's name. How much more should Yahweh's Name not be deleted or changed. The same with the true and holy Name of the Son, Yahshua. See our study on *How the Savior's Name Was Changed*.

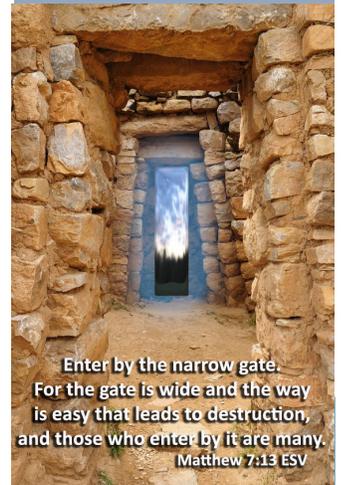
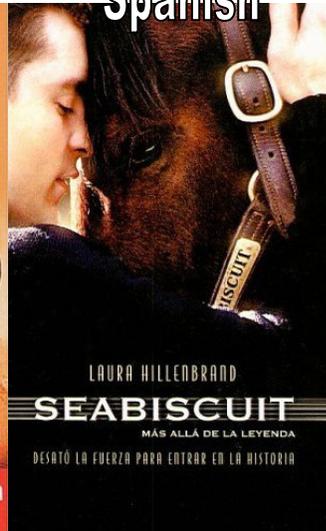
English



French



Spanish

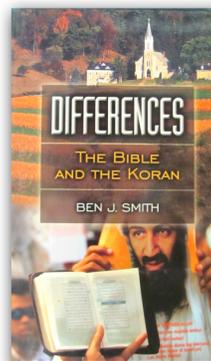


Enter by the narrow gate.
For the gate is wide and the way
is easy that leads to destruction,
and those who enter by it are many.
Matthew 7:13 ESV

Recommended Resource

Differences: The Bible and the Koran, by Ben J. Smith is a recommended book (158 pages) for comparative side by side thoughts of the Bible versus the Koran (*Qu'ran*). While the author is clearly for the Bible and not the Koran, it is important to see why.

We are warned that there is only One El, and His Name is Yahweh (Isa. 42:8). He is our Heavenly Father. Yahweh is His Memorial Name unto all generations (Exod. 3:15; Psalm 135:13; Hos. 12:5). It's critical to know that Yahweh's ways are different from Allah's ways. The book may be acquired through your local book store. It is not available through us.



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On the Third and Fourth Generation

Exod. 34:7 Visiting iniquity of fathers on the 3rd and 4rth generations.

Exod. 20:5; Deut. 5:8 On "those who hate Me."

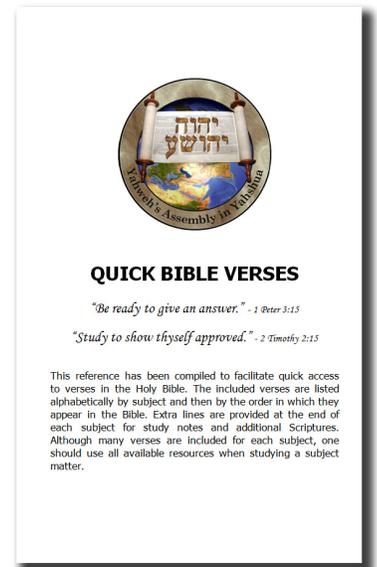
Lev. 26:39-42; Jer. 16:10-12 Their iniquity and the father's iniquity.

Deut. 24:16; 2 Kings 14:6; Jer. 31:30; Gal. 6:7-8 Children shall not die for father's sin and vise versa.

Scriptural Weeks, Months and Years

- Prophetic and regular weeks (7 days in duration) with or without visual observation (Gen. 2:1-2; Exod. 20:8-11; Dan. 9:24-27).
- Prophetic months (30 days in duration) without visual observation (Dan. 12:7, 11-13; Rev. 11:2-3; 12:6).
- Prophetic years (360 days in duration) without visual observation (Dan. 12:7, 11-13; Rev. 11:2-3; 12:6).
- Scriptural months (29-30 months in duration) with visual observation (Gen. 1:14; Deut. 16:1; Psalm 104:19; Isa. 18:3).
- Scriptural months (30 days in duration) when moon is unobservable (Gen. 8:3).
- Scriptural years (fields of harvestable barley) before sighting of new moon (Exod. 9:31-32; Lev. 2:14; Exod. 12:2; Ezek. 40:1).
- Agricultural years (Sabbaticals 7 years and Jubilees 7x7+1) from Atonement to Atonement (Lev. 25:8-10).
- Jewish civil years from Trumpets to Trumpets (non-Scriptural).

The above can be readily added to your **Quick Bible Verses** in the back of your Bible. If you do not have this resource, please feel free to order yours today. It's free of charge or obligation.



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Two Different Creations of Mankind?

While it may appear there are two creations of mankind, when one compares the sixth day of creation (Gen. 1:26-28) with a future tense reading later in Genesis chapter 2, we know that Scripture doesn't contradict itself. In Genesis 4 it states clearly that Eve was the mother of "all" living (mankind).

Some, however, argue that since the law forbids incest (Lev. 18:6) there had to be others created earlier for Adam and Eve's children to marry. We find the incest law is one that came about after time had passed from the early creation. The answer for the apparent conflict is found in the translations. Though, some translations have it correct. Notice the following translated word (Hebrew letter *waw*) "then" (in most translations) concerning Genesis chapter 2.

519) ׀wā),) ׀wě),) ׀û) *and, so, then, when, now, or, but, that, and many others...* This is an inseparable prefix which is used as a conjunction or introductory particle which can usually be translated "and." *Theological Wordbook of the Old Testament* (p. 229).



The following unedited resource gives a technical breakdown of the wording in question:

Gen. 2:4b–7. In the creation of Adam the contrast is striking: against the background of a time when there was no life, no growth, no rain, no one to till the ground, God took great care in forming man. The arrangement in these verses includes a title (v. 4), three circumstantial clauses beginning in the Hebrew with "when" ("when" **no shrub ... had yet appeared**, "when" **there was no man to work the ground**, "when" **streams ... watered the ... ground**), and the verb beginning the narrative (**and [He] formed**). This mirrors chapter 1 (title, 1:1; circumstantial clauses, 1:2; and the first of the narrative verbs, 1:3). *The Bible Knowledge Commentary: An Exposition of the Scriptures* (Vol. 1, p. 30)

Here are a two unedited translations we found showing a more accurate rendering of the letter *waw*, as previously mentioned, being translated "then" in most translations in the area of Genesis 2:4-7.

*These are births of the heavens and of the earth in their being prepared, in the day of Jehovah God's making earth and heavens; 5 and no shrub of the field is yet in the earth, and no herb of the field yet sprouteth, for Jehovah God hath not rained upon the earth, and a man there is not to serve the ground, 6 and a mist goeth up from the earth, and hath watered the whole face of the ground. 7 And Jehovah God formeth the man—dust from the ground, and breatheth into his nostrils breath of life, and the man becometh a living creature, **Young's Literal Translation** (Gen. 2:4–7).*

*These are the generations of heaven and earth when they were created, in the day that Yahweh God made earth and heaven—5 [before any plant of the field was] on earth, and before [any plant of the field] had sprung up, because Yahweh God had not caused it to rain upon the earth, and there was no human being to cultivate the ground, 6 but a stream would rise from the earth and water the whole face of the ground—7 when Yahweh God formed the man of dust from the ground, and he blew into his nostrils the breath of life, and the man became a living creature, **The Lexham English Bible** (Gen. 2:4–7).*

Future tense is in most translations when it comes to Gen. 2:4-7, but we understand it is, in fact, past tense. It is simply a further explanation of the original creation account, not a new creation account of mankind. "In the day" (v. 4), we find, is a Hebrew idiom for all seven days of creation.

Elder or Bishop?

It has been asked before, if the word "Bishop" is somehow different than "Elder." To find out, we have had to look at the underlying wordings:

1985 Bishop = *Episkopo* = Overseer (Pastor?) (Phil. 1:1, Bishops/Elders and Deacons)

4245 Elder = *Presbyteros* = Older Men (Office?) (1 Tim. 5:17, Elders who rule well and work hard teaching and preaching are counted double honor)

4564 Presbyterion (Greek for high council or sanhedrin, Luke; Acts 22:5. A group of elders, 1 Tit. 4:14)

1419 Gadol (Hebrew for elder or older man)



Strong's Concordance says, "The NT uses the term bishop, elders, and presbyters interchangeably." We use the term elder, in place of the typically catholic term of Bishop. It's origin most likely traces back to around the 4th Century of the Common Era (4 C. E.).

The "Fivefold Ministry" (Eph. 4:11), as it has been termed, are descriptive actions and attributes of those the Apostle Paul was describing. It doesn't take away from the fact that the elders came together, some having these very same gifts (Acts 15).

Prayer List

Dolores Parker, Terrell Frasure, David & Barbara Creel, David Jones Jr. and Family, Charlie Pelton, Robert Dorchester, R.C. Fernald Family/Friends, Gary and Lanai DuBois, Karen van Schalkwyk, Robert Creech, Elder Lionel and Sandra Gets, Charmaine Potgieter, Jaco van der Merwe, Michael Potgieter, Carroll Isdell and Family, Ivenia Wayland and Family, Juan Castaneda and Family, Diana Murphy, Rina van Schalkwyk, Annari van der Merwe, Samuel Snyder and Family, Melanie Killiebrew, Sheila Hurtado, Eric Perkins, Leonardo Drisdell, Sherrie Abril and Family, Brandon Newton and Family, Barnard van der Merwe, Byron Lamar, Lorraine Schimpf, Hoshea Stanton, Lawrence Wayne Atkins, Gary Deerwester, Frances Domingues, David Flores, Henry Sunderman, Moses Kamau, Danny O'Connor and Family, Victor Karanja, Nombulelo Precious Mabele, Patricia Calhoun, Joseph Oganga Ontita, Paul Washington, Amelia Roberts, G. Kwasnica, Stella Rogers, Sean Rogers and Family, Loretta Reyes and Family, Michael Hutchinson, Georgiana Greene and Family, Skip and Linda Franchino, Helen Drisdell, Sharon Scott, Willie Koorzen, Al J. Pagano, Baby Jai'Ron, Margaret McCloud, Nava Family, Bongani Negenya, Velvet Green, Catherine Terrado, Roberta Wishon, Dale Wayman, Janiq Madriz, Hartwig Fleischmann and Family, Kareem Greene and Family, Ross Williams, Maryke Stanton, Chris Barnard, Trisha Aubin, Susana Malm, David & Nancy Wilson, Ina Swanson, Janet Price, Anthony Swanson, Adalberto Hernandez Jr, Lois Firth, Jordan Vira and Family, Michelle Brouard, Mariann Johnston, Lance Bullock and Family, Hap Tew, and the peace of Jerusalem.



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